## IN THE UNITED STATES PATENT AND TRADEMARK OFFI

ENT AND TRADEMARK OFFICE
53 DULAR FIELDBUS BOARD
Attorney's Docket No.: MSA265T2
TAL LETTER
8 (23 pages)
nts and Trademarks to extend the time for response to any Office ry to avoid abandonment of the application. Please charge my the cost of the extension. Any deficiency or overpayment should
es under 35 U.S.C. 1.16, and 1.17, after a mailing of a Notice of may be required during the entire pendency of the application, or py of this sheet is enclosed. If and only if account funds should mwalt, at (703)415-0579, who will pay immediately to avoid
unt of \$ A duplicate copy of this sheet is enclosed. cument(s) is (are) provided herebelow. Such signature(s) also be defective in the above recited document(s).
MKosper
Kasper, 13 Forest Drive, Warren, N.J.07059 No. 28,559 Tel.(908)526-1717
is being deposited with the United States Postal Service, addressed to: Commissioner of Patents and Trademarks,

Gunther Rogoll et al Applicant:

Serial No: 10/574,555 Filing Date: May 18, 2006

Art Unit: 2863

Title:

DIAGNOSTIC SYSTEM FOR A MODULAR FIELDBUS BOARD

Examiner: Jonathan Moffat

January 18, 2000 IPE

TRANSMITTAL LETTER

Commissioner for Paten

P.O. Box 1450 COLUMN

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith for filing is:

- <X> AMENDMENT dated January 18, 2008 (23 pages)
- <X> ABSTRACT OF DISCLOSURE
- <X> 1 REPLACEMENT SHEET Fig. 1
- <X> 1 NEW SHEET Fig. 2
- <X> FORM PTO-2038
- (X) The applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time for Action outstanding in the above captioned matter as necessary to avoid abandonment of the applications deposit account No.11-0224 in the amount required to cover the cost of the extension. Any deficiency be charged or credited to the above account.
- (X) The Commissioner is hereby authorized to charge any fees under 35 U.S.C. 1.16, and 1.17, after a Allowance under 35 USC 1.18 or any additional fees which may be required during the entire pendence credit any overpayment, to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only be insufficient, immediately contact our associate, Lisa Zumwalt, at (703)415-0579, who will pay deprivation of rights.
- () Please charge my Deposit Account No.11-0224 in the amount of \$ A signature or signatures required for the above recited document(s) is (are) provided herebelow. provide(s) ratification for any required signature appearing to be defective in the above recited documen

Hor MKapes

Horst M. Kasper, 13 Forest Drive, Warren, N Reg. No. 28,559 Tel.(908)526-1717

## **CERTIFICATE OF MAILING Under 37 C.F.R 1.8:**

I hereby certify that the correspondence attached hereto is being deposited with the United S with sufficient postage, as first class mail in an envelope addressed to: Commissioner of Pate P.O. Box 1450, Alexandria, VA 22313,

	N.a.		on	KINAM	22	200 <b>0</b>	_
Signature:	Molog				t⊍ 13	2000	
_		.J	1116.00				
Name:	MAN 2 2 2008	1.	MACARZ	<b></b>			
am							